CHARLTON PARISH COUNCIL

www.charlton-worcestershire.org.uk

Clerk: Wendy Cope 22, Heathfield Road, Norton, Evesham WR11 4TQ

Telephone: 01386 871205 email: parishcouncilclerk@charlton-worcestershire.org.uk

To Councillors Richard Bentley, Roger Davies, Edward Grazier, Helen Hill, Darren Salmons, Wendy Sharpe and Richard Wallis

A Meeting of Charlton Parish Council will be held on THURSDAY 12th September 2024 at 7.30 pm in the OLD SCHOOLROOM, CHARLTON

AGENDA

PUBLIC FORUM - the opportunity for residents to raise matters of concern

- 1. To receive and consider apologies for absence
- 2. To receive any Declarations of Interest
- 3. To receive a report from County Cllr. Elizabeth Eyre
- 3. To receive a report from District Cllr. Angie Crump
- 4. To receive an update on the SWDP
- 5. To receive an update on the WCC Minerals Plan
- 6. To receive reports from representatives
 (1) Parish Paths Warden (Adrian Peake)
 (2) Cropthorne and Charlton Village Hall
 (3) Workman Trust/Old Schoolroom
- 7. To confirm and adopt the Minutes of the Meeting held on 11th July 2024
- 8. To receive the report of the Planning Committee held on 15th August 2024

9. Finance

- (1) To receive Receipts and Payments Account
- (2) To approve payment of the following invoices:
Brian Arrowsmith£382.50Wendy Cope Clerk£1118.28Smart Cut£1398.00Ionos£11.99 paidMemory Lane£288 paidGarden Furniture Centre£449.99 paid
- 11. To receive details on Parish Cllrs emails
- 12. To consider the preparation or a report on Biodiversity

- 13. To consider Lloyds bank signatories and interest rates
- 14. To consider matters affecting the Green, including
 - (1) Trees on The Green
 - (2) Benches
- 15. To receive an update on Cemetery matters and land opposite the cemetery
- 16. To receive an update on highway, footway and footpath matters.
- 17. To consider an application for public footpath status of paths not on the definitive

map

- 18. To receive an update on flood issues
- 19. Plants on The Dovecote
- 20. Reports for information(1) Pollution of the River Avon(2) Lengthsman
- 21. To note any correspondence
- 23. Items for Information/Inclusion on the next agenda